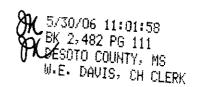
Recording Requested By: **AURORA LOAN SERVICES** 

When Recorded Return To:

Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



<u>DEED OF RELEASE</u>
AURORA LOAN SERVICES INC. #:0114655004 "ROBINSON" Lender ID:E30/001/0114655004 De Soto, Mississippi MERS #: 100025400003205631 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, Discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust without warranty, to the person legally entitled thereto.

Original Trustor: CLAY E ROBINSON UNMARRIED

Original Beneficiary: NATIONAL CITY MORTGAGE CO DBA FNMC

Original Trustee: SHIRLEY A. SMITH

Dated: 06/15/2001 Recorded on 06/20/2001 as in Book/Reel/Liber: 1343 Page/Folio: 0464

In the Records of the County Recorder of De Soto Mississippi

Assessor's/Tax ID No. 59741225

Property Address: 1202 CENTRAL PARK CV, SOUTHAVEN, MS 38671

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 25th, 2006

MICHELE THOMPSON, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON May 25th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SANDRA J. HANSON Notary Expires: 02/23/2009 GENERAL NOTARY - State of Nebraska SANDRA J. HANSON My Comm. Exp. Feb. 23, 2009

(This area for notarial seal)

Prepared By: Chris Lee, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500